

ASSIGNED

17012

AMENDED
APPLICATION FOR PERMIT

Serial No.

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office AUG 14 1956
Returned to applicant for correction _____
Corrected application filed NOV 15 1956

The undersigned John Garrett
of Gerlach, County of Pershing,
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is Hot Springs
Name of stream, lake, or other source
2. The amount of water applied for is 0.50 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for Irrigation and domestic
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
SW¹ NW¹ Section 31, T. 34 N., R. 26 E., M.D.B.&M., or at a point from
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
which the S.W. corner of said Section 31 bears S. 14° 10' W. 3568.0 ft.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 40
- (b) Description of land to be irrigated Within NW¹ Section 31, T. 34 N.,
Describe by legal subdivision, or if on unsurveyed land it should
R. 26 E., M.D.B.&M.
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about April 1 and end about October 1 of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION

- (d) Power to be developed is _____ horsepower.
- (e) Place of use _____
Give location of place of use by legal subdivision
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered _____
- (h) Use will begin about _____ and end about _____, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Divert spring by ditches to land to be irrigated

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$500.00

6. Estimated time required to construct works 5 years

7. Remarks

For use of applicant

s/ John Garrett, Applicant.

By s/ Zeb Turner
Agent

Compared IS/BB

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. A substantial headgate and measuring device must be installed and maintained to facilitate the measurement and control of water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.50 cubic feet per second, or a yearly duty of 4 acre-feet per acre of land irrigated.

Actual construction work shall begin on or before September 4, 1957

Proof of commencement of work shall be filed before October 4, 1957

Work must be prosecuted with reasonable diligence and be completed on or before September 4, 1958

Proof of completion of work shall be filed before October 4, 1958

Application of water to beneficial use shall be made on or before

September 4, 1960. Proof of the application of water to beneficial

use must be filed with State Engineer on or before October 4, 1960

Map Filed Nov 14, 1956

Proof of commencement of work filed SEP 3 0 1957

PROOF OF COMPLETION OF WORK FILED DEC 1 1958

PROOF OF BENEFICIAL USE FILED SEP 2 0 1960

CULTURAL MAP FILED NOV 14 1956

WITNESS MY HAND AND SEAL this 4th day

of March, 1957

CERTIFICATE No. 5118 ISSUED 5/29/61 for 0.50 cfs

RECORDED 6/5/61 BK. 17 PAGE 419 BY ing

Perasing COUNTY RECORDER

State Engineer